

# **Healing Scriptures**



<b>OLD TESTAMENT</b>	
<b>Genesis 17:1</b>	And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
<b>Genesis 20:17</b>	So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.
<b>Exodus 2:23-24</b>	And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24) And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.
<b>Exodus 12:23</b>	For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.
<b>Exodus 15:26</b>	And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee
<b>Exodus 23:25</b>	And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
<b>Leviticus 17:11</b>	For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.
<b>Numbers 23:19</b>	God is not a man that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?
<b>Deuteronomy 7:15</b>	And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.
<b>Deuteronomy 11:21</b>	That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
<b>Deuteronomy 28:1-14</b>	And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: 2)And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. 3)Blessed shalt thou be in the city, and blessed shalt thou be in the field. 4)Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. 5)Blessed shall be thy basket and thy store. 6)Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. 7)The LORD shall cause thine enemies that rise up against thee to be

	<p>smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. <sup>8</sup>The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. <sup>9</sup>The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. <sup>10</sup>And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. <sup>11</sup>And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. <sup>12</sup>The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.</p> <p><sup>13</sup>And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them: <sup>14</sup>And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.</p>
<b>Deuteronomy 30:19,20</b>	<p>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:</p> <p>20) That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.</p>
<b>Joshua 1:8</b>	<p>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.</p>
<b>Joshua 21:45</b>	<p>There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.</p>
<b>Ruth 4:15</b>	<p>And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.</p>
<b>1 Samuel 1:27</b>	<p>For this child I prayed; and the LORD hath given me my petition which I asked of him.</p>
<b>2 Samuel 22:3</b>	<p>The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence</p>
<b>2 Samuel 22:7</b>	<p>In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.</p>
<b>1 Kings 8:56</b>	<p>Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all</p>

	his good promise, which he promised by the hand of Moses his servant.
<b>2 Kings 5:14</b>	Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
<b>2 Chronicles 16:12-13</b>	<sup>12</sup> And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians. <sup>13</sup> And Asa slept with his fathers, and died in the one and fortieth year of his reign.
<b>2 Chronicles 30:20</b>	And the LORD hearkened to Hezekiah, and healed the people.
<b>Ezra 7:28</b>	and who has extended his good favor to me before the king and his advisers and all the king's powerful officials. Because the hand of the LORD my God was on me, I took courage and gathered leaders from Israel to go up with me.
<b>Job 5:26</b>	Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season.
<b>Job 22:28</b>	Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
<b>Job 33:4</b>	The Spirit of God has made me; the breath of the Almighty gives me life.
<b>Psalms 5:12</b>	For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.
<b>Psalms 18:1-3</b>	I will love thee, O LORD, my strength. 2) The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. 3) I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.
<b>Psalms 23:6</b>	Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.
<b>Psalms 29:11</b>	The LORD will give strength unto his people; the LORD will bless his people with peace.
<b>Psalms 30:2</b>	O LORD my God, I cried unto thee, and thou hast healed me.
<b>Psalms 33:1</b>	Rejoice in the LORD, O ye righteous: for praise is comely for the upright.
<b>Psalms 33:18-20</b>	Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; 19) To deliver their soul from death, and to keep them alive in famine. 20) Our soul waiteth for the LORD: he is our help and our shield.
<b>Psalms 34:1</b>	I will bless the LORD at all times: his praise shall continually be in my mouth.
<b>Psalms 42:11</b>	Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.
<b>Psalms 85:8</b>	I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.
<b>Psalms 89:22-23</b>	The enemy shall not exact upon him; nor the son of wickedness afflict

	him. 23) And I will beat down his foes before his face, and plague them that hate him.
<b>Psalm 91</b>	He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. <sup>2</sup> I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. <sup>3</sup> Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. <sup>4</sup> He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. <sup>5</sup> Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; <sup>6</sup> Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. <sup>7</sup> A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. <sup>8</sup> Only with thine eyes shalt thou behold and see the reward of the wicked. <sup>9</sup> Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; <sup>10</sup> There shall no evil befall thee, neither shall any plague come nigh thy dwelling. <sup>11</sup> For he shall give his angels charge over thee, to keep thee in all thy ways. <sup>12</sup> They shall bear thee up in their hands, lest thou dash thy foot against a stone. <sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. <sup>14</sup> Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. <sup>15</sup> He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. <sup>16</sup> With long life will I satisfy him, and shew him my salvation.
<b>Psalm 103:1-3</b>	<b>Bless the LORD, O my soul: and all that is within me, bless his holy name; Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases;</b>
<b>Psalm 107:1-2</b>	O give thanks unto the LORD, for he is good: for his mercy endureth for ever. Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;
<b>Psalm 107:20</b>	He sent his word, and healed them, and delivered them from their destructions.
<b>Psalm 116:8-9</b>	For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling; I will walk before the LORD in the land of the living.
<b>Psalm 117:1-2</b>	O praise the LORD, all ye nations: praise him, all ye people; For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.
<b>Psalm 118:5</b>	I called upon the LORD in distress: the LORD answered me, and set me in a large place.
<b>Psalm 118:17</b>	<b>I shall not die, but live, and declare the works of the LORD.</b>
<b>Psalm 119:16</b>	I will delight myself in thy statutes: I will not forget thy word.
<b>Psalm 119:89</b>	For ever, O LORD, thy word is settled in heaven.
<b>Psalm 119:105</b>	Thy word is a lamp unto my feet, and a light unto my path.
<b>Psalms 119:130</b>	The entrance of thy words giveth light; it giveth understanding unto

	the simple.
<b>Psalm 121:1-2</b>	I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth.
<b>Psalm 145:5</b>	I will speak of the glorious honour of thy majesty, and of thy wondrous works.
<b>Psalm 147:3</b>	He healeth the broken in heart, and bindeth up their wounds.
<b>Proverbs 3:1-2</b>	My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee.
<b>Proverbs 3:7-8</b>	Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.
<b>Proverbs 4:20-23</b>	My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh. Keep thy heart with all diligence; for out of it are the issues of life.
<b>Proverbs 12:18</b>	There is that speaketh like the piercings of a sword: but the tongue of the wise is health.
<b>Proverbs 14:3</b>	In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.
<b>Proverbs 15:4</b>	A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.
<b>Proverbs 16:24</b>	Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.
<b>Proverbs 17:22</b>	A merry heart doeth good like a medicine: but a broken spirit drieth the bones.
<b>Proverbs 18:14, and 21</b>	The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? 21) Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.
<b>Ecclesiastes 8:4</b>	Where the word of a king is, there is power: and who may say unto him, What doest thou?
<b>Isaiah 26:3-4</b>	Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. 4) Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength.
<b>Isaiah 38:1-7</b>	In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. 2) Then Hezekiah turned his face toward the wall, and prayed unto the LORD, 3) And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. 4) Then came the word of the LORD to Isaiah, saying, 5) Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. 6) And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. 7) And this shall be a sign unto thee from the LORD, that the LORD will do this

	thing that he hath spoken;
<b>Isaiah 40:29, 31</b>	He giveth power to the faint; and to them that have no might he increaseth strength. 31) But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.
<b>Isaiah 43:25-26</b>	I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. 26) Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
<b>Isaiah 53</b>	<sup>1</sup> Who hath believed our report? and to whom is the arm of the LORD revealed? <sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. <sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <b><sup>4</sup>Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.</b> <sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. <sup>9</sup> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. <sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. <sup>11</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. <sup>12</sup> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
<b>Isaiah 54:17</b>	No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.
<b>Isaiah 55:11</b>	So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.
<b>Isaiah 57:19</b>	I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.



<b>Isaiah 58:8</b>	Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.
<b>Jeremiah 1:12</b>	Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
<b>Jeremiah 17:14</b>	Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.
<b>Jeremiah 23:29</b>	Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?
<b>Jeremiah 30:17</b>	For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.
<b>Jeremiah 33:3,6</b>	Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not. 6) Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
<b>Lamentations 3:21-23</b>	This I recall to my mind, therefore have I hope. 22) It is of the LORD's mercies that we are not consumed, because his compassions fail not. 23) They are new every morning: great is thy faithfulness.
<b>Daniel 6:16-23</b>	<sup>16</sup> Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. <sup>17</sup> And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. <sup>18</sup> Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. <sup>19</sup> Then the king arose very early in the morning, and went in haste unto the den of lions. <sup>20</sup> And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? <sup>21</sup> Then said Daniel unto the king, O king, live for ever. <sup>22</sup> My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. <sup>23</sup> Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
<b>Hosea 4:6</b>	My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.
<b>Joel 3:10</b>	Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.
<b>Amos 5:14</b>	Seek good, and not evil, that ye may live: And so the Lord, the God of hosts, shall be with you, as ye have spoken.

<b>Jonah 2:1-2</b>	Then Jonah prayed unto the LORD his God out of the fish's belly, And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.
<b>Micah 7:18-20</b>	Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. 19) He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. 20) Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
<b>Nahum 1:7,9</b>	The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. 9) What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.
<b>Habakkuk 2:2-3</b>	And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.
<b>Haggai 2:4-5</b>	Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts. 5) According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.
<b>Zechariah 4:6</b>	Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
<b>Malachi 3:6</b>	For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.
<b>Malachi 4:2</b>	But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

## NEW TESTAMENT

<b>Matthew 4:23-24</b>	And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
<b>Matthew 7:11</b>	If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
<b>Matthew 8:2,3</b>	And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
<b>Matthew 8:8</b>	The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.
<b>Matthew 8:14-17</b>	And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. 15) And he touched her hand, and the fever left her: and she arose, and ministered unto them. 16) When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17) That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
<b>Matthew 9:20-22</b>	And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 21) For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
<b>Matthew 9:25-26</b>	But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.
<b>Matthew 9:27-31</b>	And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it. But they, when they were departed, spread abroad his fame in all that country.

<b>Matthew 9:35</b>	And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
<b>Matthew 10:1</b>	And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
<b>Matthew 11:4-5</b>	Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
<b>Matthew 12:15</b>	But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
<b>Matthew 12:22</b>	Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
<b>Matthew 12:25</b>	And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
<b>Matthew 14:34-36</b>	And when they were gone over, they came into the land of Gennesaret. 35) And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; 36) And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
<b>Matthew 15:29-31</b>	And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. 30) And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them; 31) Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
<b>Matthew 18:18-20</b>	Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. 19) Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. 20) For where two or three are gathered together in my name, there am I in the midst of them.
<b>Matthew 19:2</b>	And great multitudes followed him; and he healed them there.
<b>Matthew 21:14</b>	And the blind and the lame came to him in the temple; and he healed them.
<b>Matthew 21:21-22</b>	Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

<b>Mark 2:11-12</b>	I say unto thee, Arise, and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
<b>Mark 3:1-5</b>	And he entered again into the synagogue; and there was a man there which had a withered hand. 2) And they watched him, whether he would heal him on the sabbath day; that they might accuse him. 3) And he saith unto the man which had the withered hand, Stand forth. 4) And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. 5) And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
<b>Mark 3:10</b>	For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
<b>Mark 3:14-15</b>	And he ordained twelve, that they should be with him, and that he might send them forth to preach; And to have power to heal sicknesses, and to cast out devils.
<b>Mark 4</b>	<sup>1</sup> And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. <sup>2</sup> And he taught them many things by parables, and said unto them in his doctrine, <sup>3</sup> Hearken; Behold, there went out a sower to sow: <sup>4</sup> And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. <sup>5</sup> And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: <sup>6</sup> But when the sun was up, it was scorched; and because it had no root, it withered away. <sup>7</sup> And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. <sup>8</sup> And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. <sup>9</sup> And he said unto them, He that hath ears to hear, let him hear. <sup>10</sup> And when he was alone, they that were about him with the twelve asked of him the parable. <sup>11</sup> And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: <sup>12</sup> That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. <sup>13</sup> And he said unto them, Know ye not this parable? and how then will ye know all parables? <sup>14</sup> The sower soweth the word. <sup>15</sup> And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. <sup>16</sup> And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; <sup>17</sup> And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they

are offended. <sup>18</sup>And these are they which are sown among thorns; such as hear the word, <sup>19</sup>And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. <sup>20</sup>And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. <sup>21</sup>And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick? <sup>22</sup>For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. <sup>23</sup>If any man have ears to hear, let him hear. <sup>24</sup>And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. <sup>25</sup>For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. <sup>26</sup>And he said, So is the kingdom of God, as if a man should cast seed into the ground; <sup>27</sup>And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. <sup>28</sup>For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. <sup>29</sup>But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. <sup>30</sup>And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it? <sup>31</sup>It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: <sup>32</sup>But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. <sup>33</sup>And with many such parables spake he the word unto them, as they were able to hear it. <sup>34</sup>But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. <sup>35</sup>And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. <sup>36</sup>And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. <sup>37</sup>And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. <sup>38</sup>And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? <sup>39</sup>And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. <sup>40</sup>And he said unto them, Why are ye so fearful? how is it that ye have no faith? <sup>41</sup>And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

<b>Mark 5:25-34</b>	<p><sup>25</sup>And a certain woman, which had an issue of blood twelve years,  <sup>26</sup>And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,  <sup>27</sup>When she had heard of Jesus, came in the press behind, and touched his garment. <b>28For she said, If I may touch but his clothes, I shall be whole.</b> <sup>29</sup>And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.  <sup>30</sup>And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? <sup>31</sup>And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? <sup>32</sup>And he looked round about to see her that had done this thing. <sup>33</sup>But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. <b>34And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.</b></p>
<b>Mark 6:12-13</b>	<p>And they went out, and preached that men should repent.  <sup>13</sup>And they cast out many devils, and anointed with oil many that were sick, and healed them.</p>
<b>Mark 6:55-56</b>	<p>And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.</p>
<b>Mark 8:22-25</b>	<p>And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23) And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24) And he looked up, and said, I see men as trees, walking. 25) After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.</p>
<b>Mark 9:23, 25</b>	<p>Jesus said unto him, If thou canst believe, all things are possible to him that believeth.  25) When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.</p>
<b>Mark 11:22-25</b>	<p>And Jesus answering saith unto them, Have faith in God.  <sup>23</sup>For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.  <sup>24</sup>Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. <sup>25</sup>And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses</p>
<b>Mark 16:17-18</b>	<p>And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up</p>

	serpents; and if they drink any deadly thing, it shall not hurt them; <b>they shall lay hands on the sick, and they shall recover.</b>
<b>Luke 4:18-19</b>	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised; To preach the acceptable year of the Lord.
<b>Luke 4:38-41</b>	<sup>38</sup> And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. <sup>39</sup> And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. <sup>40</sup> Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. <sup>41</sup> And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.
<b>Luke 5:13-15</b>	And he put forth his hand, and touched him, saying, <b>I will: be thou clean.</b> And immediately the leprosy departed from him. 14) And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. 15) But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
<b>Luke 5:24-26</b>	<sup>24</sup> But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. <sup>25</sup> And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. <sup>26</sup> And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
<b>Luke 6:6-10</b>	And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. <sup>7</sup> And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. <sup>8</sup> But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. <sup>9</sup> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? <sup>10</sup> And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
<b>Luke 7:6-10</b>	<sup>6</sup> Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: <sup>7</sup> Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. <sup>8</sup> For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to



	<p>my servant, Do this, and he doeth it. <sup>9</sup>When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. <sup>10</sup>And they that were sent, returning to the house, found the servant whole that had been sick.</p>
<b>Luke 7:12-15</b>	<p><sup>12</sup>Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.  <sup>13</sup>And when the Lord saw her, he had compassion on her, and said unto her, Weep not. <sup>14</sup>And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. <sup>15</sup>And he that was dead sat up, and began to speak. And he delivered him to his mother.</p>
<b>Luke 7:22</b>	<p>Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.</p>
<b>Luke 8:2</b>	<p>And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils.</p>
<b>Luke 8:28-33</b>	<p><sup>28</sup>When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.  <sup>29</sup>(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) <sup>30</sup>And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.  <sup>31</sup>And they besought him that he would not command them to go out into the deep. <sup>32</sup>And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.  <sup>33</sup>Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.</p>
<b>Luke 8:43-46</b>	<p><sup>43</sup>And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,  <sup>44</sup>Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd.  <sup>45</sup>And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?  <sup>46</sup>And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.</p>
<b>Luke 8:47-48</b>	<p><sup>47</sup>And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. <sup>48</sup>And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.</p>

<b>Luke 9:1-2</b>	Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick.
<b>Luke 9:6</b>	And they departed, and went through the towns, preaching the gospel, and healing every where.
<b>Luke 9:11</b>	And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
<b>Luke 9:42</b>	And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
<b>Luke 9:56</b>	For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.
<b>Luke 10:9</b>	And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
<b>Luke 10:19</b>	Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: <b>and nothing shall by any means hurt you.</b>
<b>Luke 13:10-13</b>	<sup>10</sup> And he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. <sup>12</sup> And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. <sup>13</sup> And he laid his hands on her: and immediately she was made straight, and glorified God.
<b>Luke 14:2-4</b>	<sup>2</sup> And, behold, there was a certain man before him which had the dropsy. <sup>3</sup> And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? <sup>4</sup> And they held their peace. And he took him, and healed him, and let him go;
<b>Luke 17:6</b>	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
<b>Luke 17:14-15</b>	And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. 15) And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God.
<b>Luke 18:1-8</b>	<sup>1</sup> And he spake a parable unto them to this end, that men ought always to pray, and not to faint; <sup>2</sup> Saying, There was in a city a judge, which feared not God, neither regarded man: <sup>3</sup> And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. <sup>4</sup> And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; <sup>5</sup> Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. <sup>6</sup> And the Lord said, Hear what the unjust judge saith. <sup>7</sup> And shall not God avenge his own elect, which cry day and night

	unto him, though he bear long with them? <sup>8</sup> I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
<b>Luke 18:41-42</b>	Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. <sup>42</sup> ) And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
<b>Luke 22:50-51</b>	And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
<b>John 6:63</b>	It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
<b>John 10:10</b>	The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
<b>John 15:7</b>	If ye abide in me, and my words abide in you, <b>ye shall ask what ye will, and it shall be done unto you.</b>
<b>Acts 3:1-10</b>	<sup>1</sup> Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. <sup>2</sup> And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; <sup>3</sup> Who seeing Peter and John about to go into the temple asked an alms. <sup>4</sup> And Peter, fastening his eyes upon him with John, said, Look on us. <sup>5</sup> And he gave heed unto them, expecting to receive something of them. <sup>6</sup> Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. <sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. <sup>8</sup> And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. <sup>9</sup> And all the people saw him walking and praising God: <sup>10</sup> And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
<b>Acts 3:14, 15, 16</b>	<sup>14</sup> But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; <sup>15</sup> And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. <sup>16</sup> And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith, which is by him, hath given him this perfect soundness in the presence of you all.
<b>Acts 4:10</b>	Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

<b>Acts 4:29, 30</b>	And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, <sup>30</sup> By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
<b>Acts 5:16</b>	There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
<b>Acts 8:6-7</b>	And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. 7) For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.
<b>Acts 9:34</b>	And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
<b>Acts 10:38</b>	How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
<b>Acts 14:8-10</b>	<sup>8</sup> And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: <sup>9</sup> The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, <sup>10</sup> Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
<b>Acts 19:11-12</b>	And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
<b>Romans 4:17-25</b>	<sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. <sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. <sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: <sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; <sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform. <sup>22</sup> And therefore it was imputed to him for righteousness. <sup>23</sup> Now it was not written for his sake alone, that it was imputed to him; <sup>24</sup> But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; <sup>25</sup> Who was delivered for our offences, and was raised again for our justification
<b>Romans 8:2</b>	For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
<b>Romans 8:26-28</b>	<sup>26</sup> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. <sup>27</sup> And he

	that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. <sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
<b>Romans 8:37</b>	Nay, in all these things we are more than conquerors through him that loved us.
<b>Romans 10:8</b>	But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
<b>Romans 10:17</b>	<b>So then faith cometh by hearing, and hearing by the word of God.</b>
<b>1 Cor 12:7-11</b>	But the manifestation of the Spirit is given to every man to profit withal. <sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; <sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit; <sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: <sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
<b>1 Cor. 12:28</b>	And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
<b>1 Cor 15:57</b>	But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
<b>2 Cor 1:20</b>	For all the promises of God in him are yea, and in him Amen, unto the glory of God by us
<b>2 Cor 10:3-6</b>	<sup>3</sup> For though we walk in the flesh, we do not war after the flesh: <sup>4</sup> (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) <sup>5</sup> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; <sup>6</sup> And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
<b>Galatians 3:13</b>	<b>Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.</b>
<b>Galatians 6:9</b>	And let us not be weary in well doing: for in due season we shall reap, if we faint not.
<b>Ephesians 1:7</b>	In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
<b>Ephesians 2:4-6</b>	But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
<b>Ephesians 3:20</b>	<b>Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.</b>

<b>Ephesians 6:10-13</b>	<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might. <sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. <sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. <sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
<b>Philippians 2:13</b>	For it is God which worketh in you both to will and to do of his good pleasure.
<b>Philippians 4:4-8</b>	Rejoice in the Lord always: and again I say, Rejoice. <sup>5</sup> Let your moderation be known unto all men. The Lord is at hand. <sup>6</sup> Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. <sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. <sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
<b>Colossians 1:12-14</b>	<sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: <sup>13</sup> Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: <sup>14</sup> In whom we have redemption through his blood, even the forgiveness of sins:
<b>Colossians 2:10</b>	And ye are complete in him, which is the head of all principality and power.
<b>1 Thess 5:23</b>	And the very God of peace sanctify you wholly; and <i>I pray God</i> your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
<b>2 Thess 3:3</b>	But the Lord is faithful, who shall stablish you, and keep you from evil.
<b>1 Tim 4:14-16</b>	<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. <sup>15</sup> Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. <sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
<b>2 Tim 1:7</b>	<b>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.</b>
<b>2 Tim 2:15</b>	Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
<b>2 Tim 3:16-17</b>	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.
<b>Titus 3:3-6</b>	<sup>3</sup> For we ourselves also were sometimes foolish, disobedient, deceived,

	<p>serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. <sup>4</sup>But after that the kindness and love of God our Saviour toward man appeared, <sup>5</sup>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; <sup>6</sup>Which he shed on us abundantly through Jesus Christ our Saviour;</p>
<b>Philemon vs 6</b>	<p>That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.</p>
<b>Hebrews 4:12-16</b>	<p><b>12For the word of God is quick, and powerful, and sharper than any twodged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.</b></p> <p><sup>13</sup>Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. <sup>14</sup>Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. <sup>15</sup>For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. <sup>16</sup>Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.</p>
Hebrews 10:23, 35	<p>Let us hold fast the profession of our faith without wavering; (for he is faithful that promised:)</p> <p>35) Cast not away therefore your confidence, which hath great recompence of reward.</p>
Hebrews 11:1-6	<p><sup>1</sup>Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup>For by it the elders obtained a good report. <sup>3</sup>Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. <sup>4</sup>By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. <sup>5</sup>By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. <sup>6</sup>But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.</p>
<b>Hebrews 12:2</b>	<p><b>Looking unto Jesus the author and finisher of our faith;</b> who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.</p>
<b>Hebrews 13:8</b>	<p>Jesus Christ the same yesterday, and to day, and for ever.</p>
<b>James 1:17</b>	<p><sup>17</sup>Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.</p>
<b>James 2:17-26</b>	<p><sup>17</sup>Even so faith, if it hath not works, is dead, being alone.</p> <p><sup>18</sup>Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my</p>

	<p>works. <sup>19</sup>Thou believest that there is one God; thou doest well: the devils also believe, and tremble.</p> <p><sup>20</sup>But wilt thou know, O vain man, that faith without works is dead?</p> <p><sup>21</sup>Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?</p> <p><sup>22</sup>Seest thou how faith wrought with his works, and by works was faith made perfect? <sup>23</sup>And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.</p> <p><sup>24</sup>Ye see then how that by works a man is justified, and not by faith only. <sup>25</sup>Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? <sup>26</sup>For as the body without the spirit is dead, so faith without works is dead also.</p>
<b>James 4:7</b>	Submit yourselves therefore to God. Resist the devil, and he will flee from you.
<b>James 5:14,15</b>	Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
<b>1 Peter 2:24</b>	Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
<b>2 Peter 1:2-8</b>	<p><sup>2</sup>Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, <sup>3</sup>According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:</p> <p><sup>4</sup>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.</p> <p><sup>5</sup>And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; <sup>6</sup>And to knowledge temperance; and to temperance patience; and to patience godliness;</p> <p><sup>7</sup>And to godliness brotherly kindness; and to brotherly kindness charity. <sup>8</sup>For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.</p>
<b>1 John 3:8 and 21-22</b>	<p>He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.</p> <p>21-22) Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.</p>
<b>1 John 5:14,15</b>	And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15) And if we know that he hear us, whatsoever we ask, we know that we have the petitions that



	we desired of him.
<b>2 John 3</b>	Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
<b>3 John 1:2</b>	Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
<b>Jude 20</b>	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.

<b>Revelation 12:11</b>	And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
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